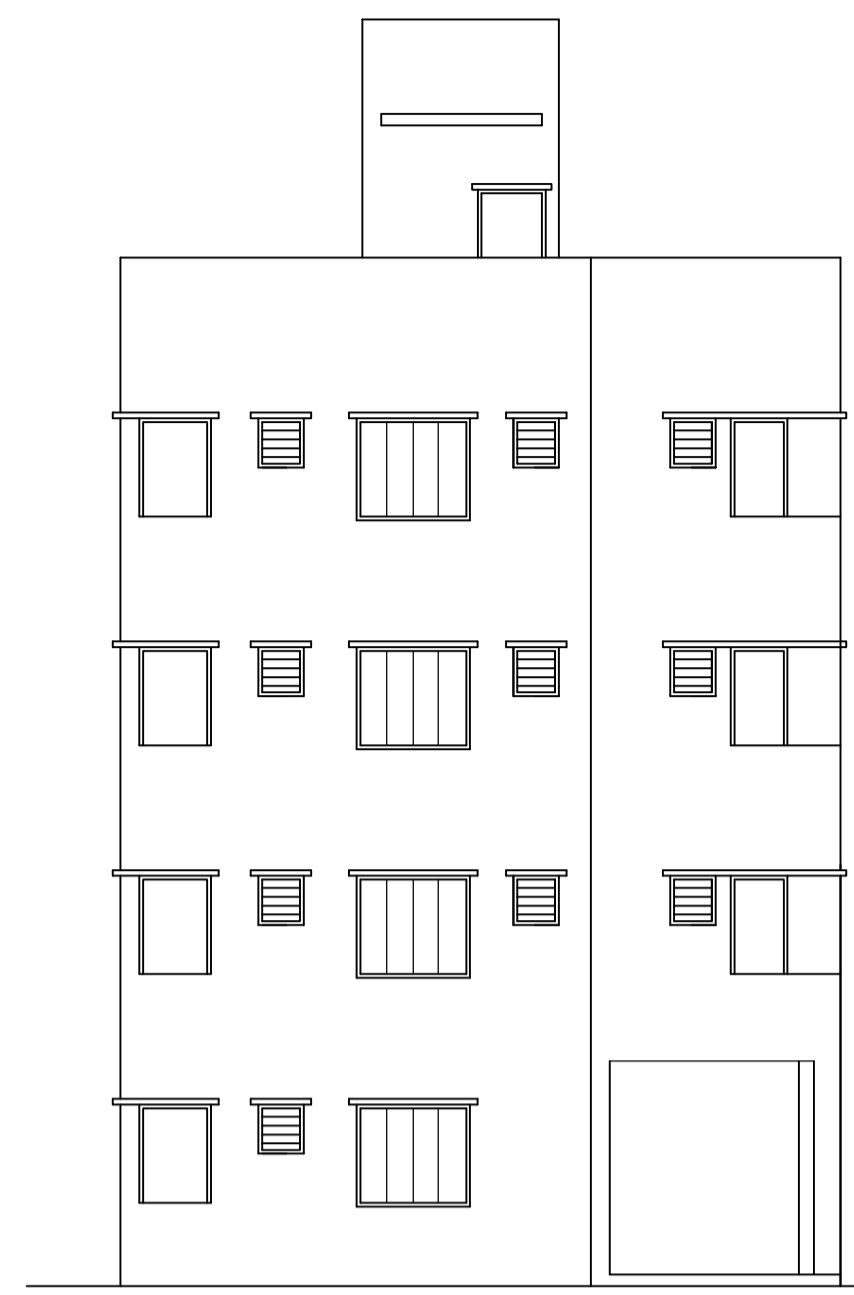
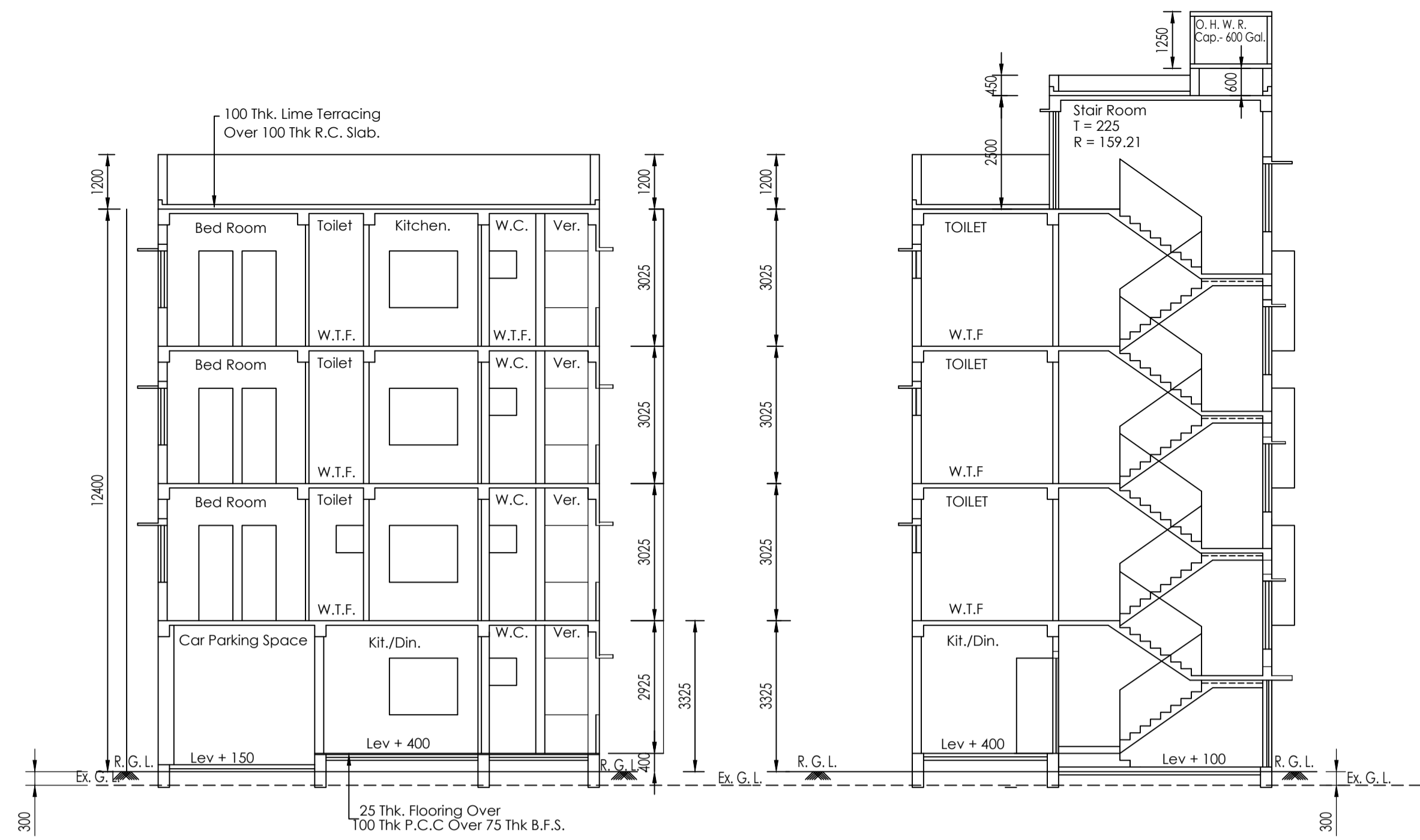


FRONT ELEVATION

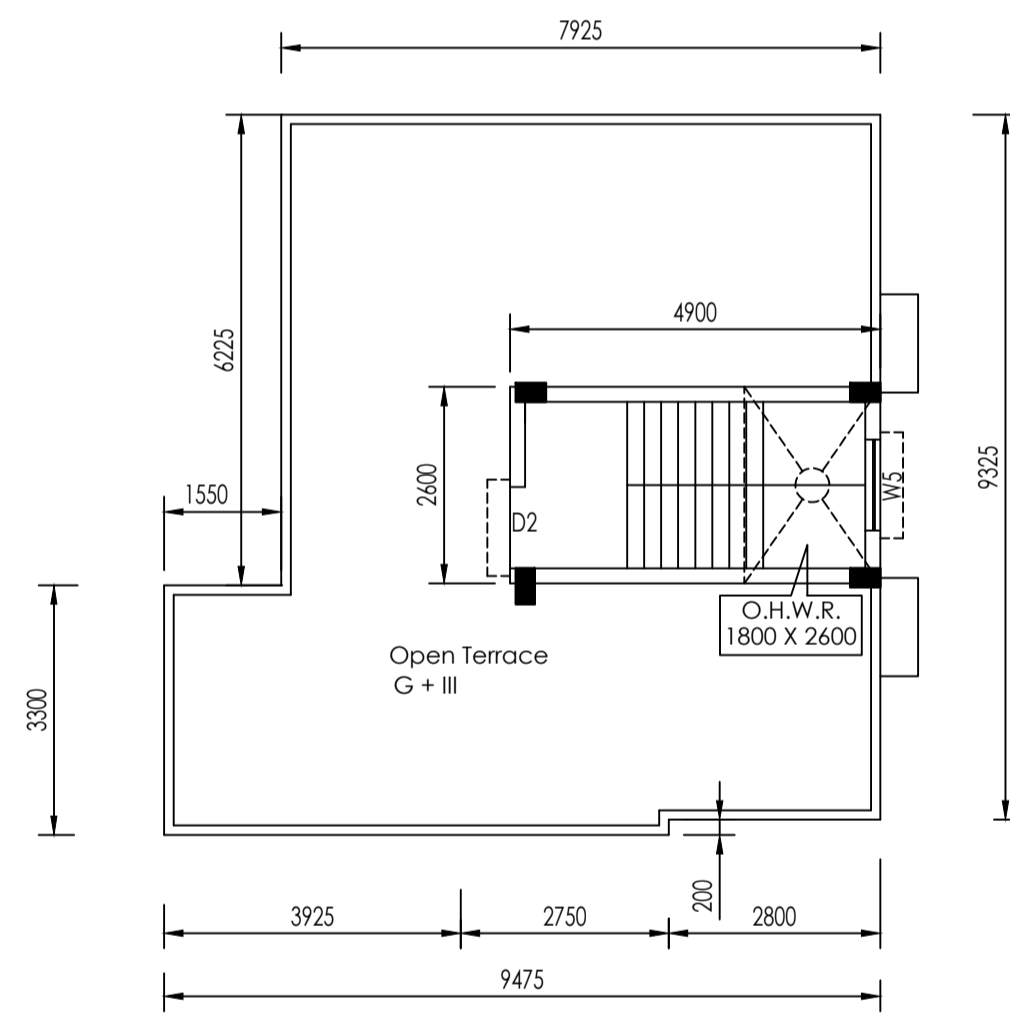


EAST SIDE ELEVATION



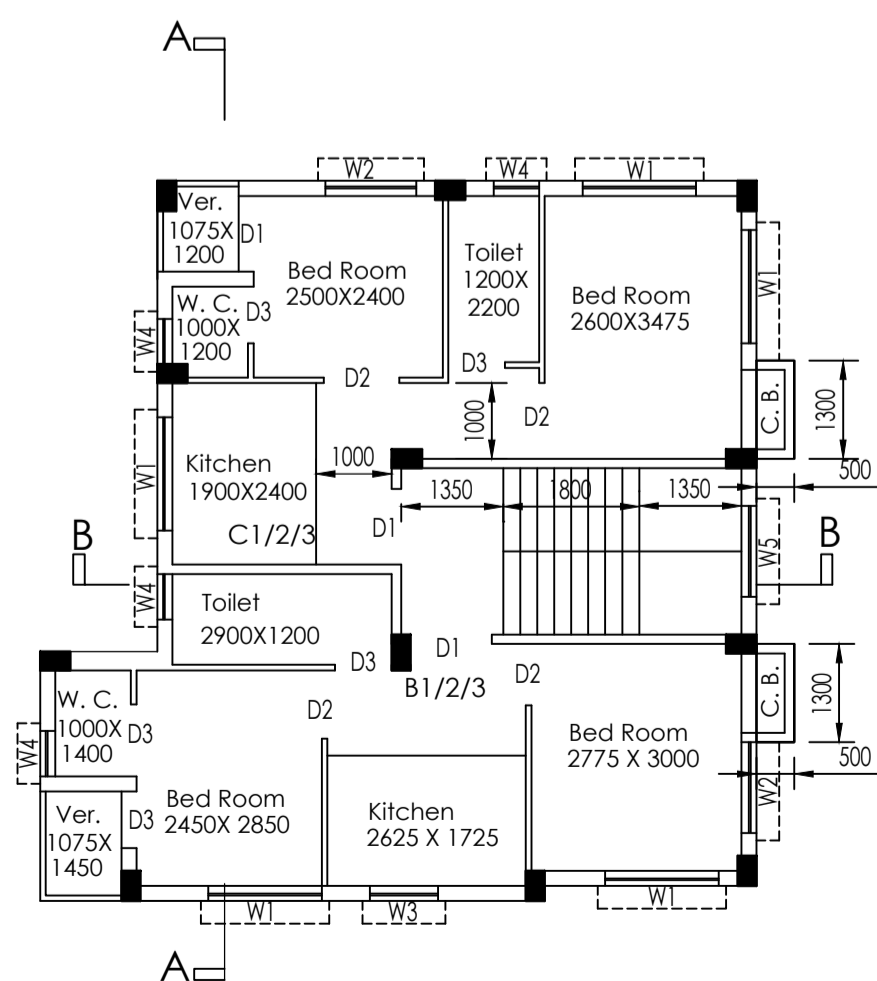
SECTION ON A - A

SECTION ON B - B

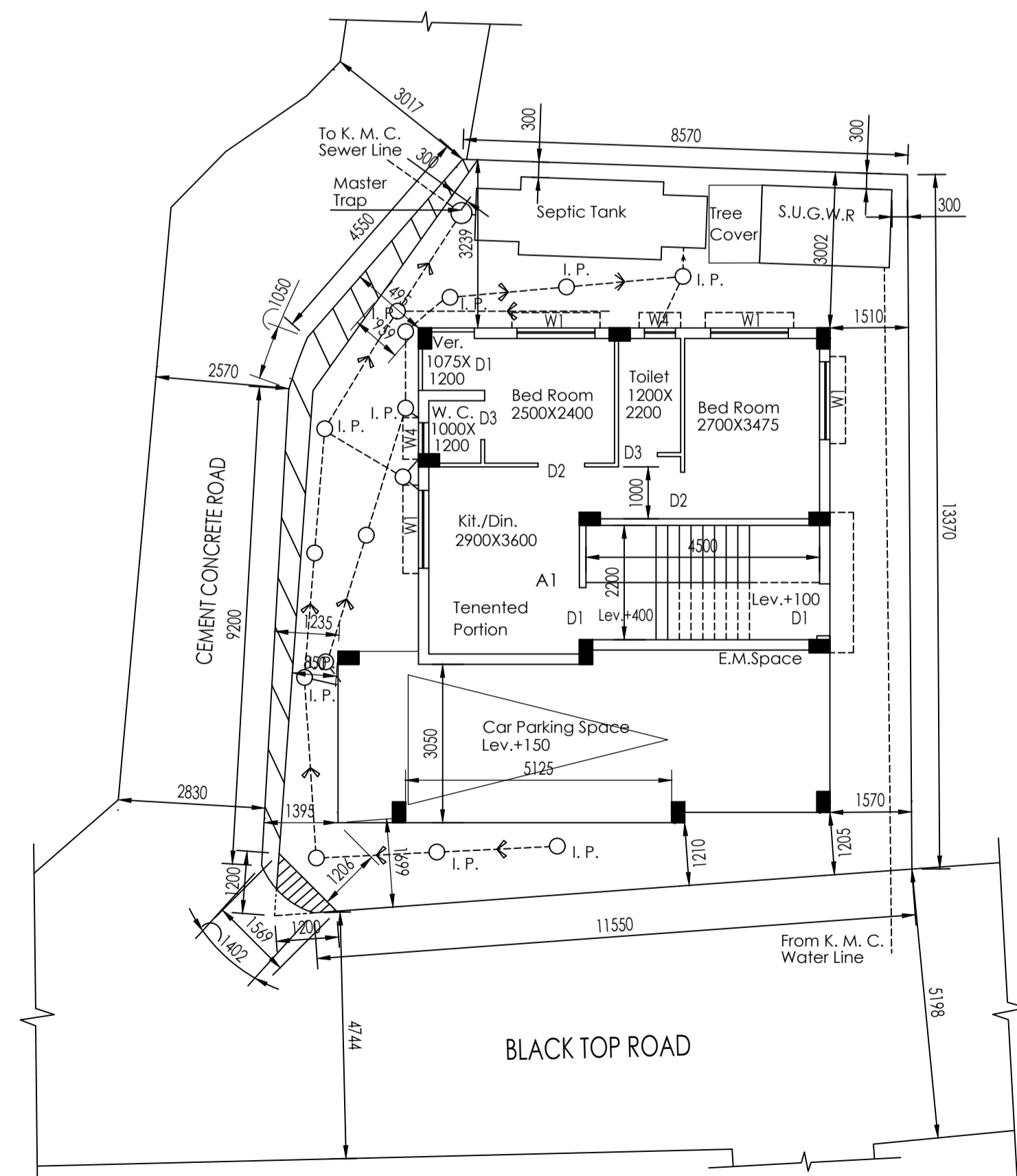


Roof Plan  
SCALE - 1:100

| SCHEDULE FOR DOOR AND WINDOW |             |      |             |
|------------------------------|-------------|------|-------------|
| MKD.                         | SIZE        | MKD. | SIZE        |
| D1                           | 1000 X 2100 | W1   | 1500 X 1350 |
| D2                           | 900 X 2100  | W2   | 1200 X 1350 |
| D3                           | 750 X 2100  | W3   | 900 X 1050  |
|                              |             | W4   | 600 X 600   |
|                              |             | W5   | 1200 X 1500 |



First, Second & Third Floor Plan  
SCALE - 1:100



Ground Floor Plan  
SCALE - 1:100

AREA STATEMENT

Area Of The Land :- 2 K.03 CH. = 146.321 SQM. [ As Per Deed ]  
 Area Of The Land :- 163.441 SQM. [ As Per Boundary Declaration ]  
 Net Area Of The Land :- [ 163.441 - 6.297 - 0.554 ] = 156.59 Sqm.

Permissible F. A. R. :- 1.75  
 Permissible Ground Coverage :- 87.792 Sqm. ( 60.0 % )  
 Proposed Ground Coverage :- 80.041 Sqm. ( 54.702 % )

|                      | Including Exempted Area | Exempted Area Stairways | Excluding Exempted Area |
|----------------------|-------------------------|-------------------------|-------------------------|
| Ground Floor Area :- | 80.041 Sqm              | 9.90 Sqm                | 70.141 Sqm              |
| First Floor Area :-  | 80.041 Sqm              | 9.90 Sqm                | 70.141 Sqm              |
| Second Floor Area :- | 80.041 Sqm              | 9.90 Sqm                | 70.141 Sqm              |
| Third Floor Area :-  | 80.041 Sqm              | 9.90 Sqm                | 70.141 Sqm              |
| Total Floor Area :-  | 320.164 Sqm             | 39.6 Sqm                | 280.564 Sqm             |

Proposed F. A. R. :-  $\frac{280.564 - 25.0}{146.321} = 1.747$

No. Of Tenement :- 7 Nos.  
 Size Of Tenement :-

| Tenement Marked | Tenement Number | Tenement Area In Sqm. | Proportional Common Area to be Added | Actual Tenement Area In Sqm. |
|-----------------|-----------------|-----------------------|--------------------------------------|------------------------------|
| A1              | 01              | 38.801                | 6.6168                               | 45.418                       |
| B1/2/3          | 03              | 35.272                | 6.015                                | 41.287                       |
| C1/2/3          | 03              | 34.428                | 5.8711                               | 40.299                       |

Car parking Area - 29.984 Sqm.  
 C. B. Area :- 3.9 Sqm.  
 Area Of Stair Head Room - 12.74 Sqm.  
 Area Of O. H. W. R. - 4.68 Sqm.

STATEMENT OF THE PLAN PROPOSAL.

- | A.  | B.  |
|---|---|
| <ol style="list-style-type: none"> <li>Assessee NO. - 31 - 113 - 17 - 0023 - 8</li> <li>Details Of Deed :-<br/>Book No. - 1, Volume No. - 15<br/>Page No. - 229 To 232, Date - 25/10/1990,<br/>Being No. - 1733, At - A. D. R - South 24 Parganas.</li> <li>Details Of Boundary Declaration :-<br/>Book No. - 1, Volume No. - 1605 - 2021,<br/>Page No. - 72933 To 72948, Date - 5/08/2021,<br/>Being No. - 160501700, At - A. D. S. R. - Alipore.</li> <li>Details Of Non Eviction Of Tenant :-<br/>Book No. - IV, Volume No. - 1605 - 2021,<br/>Page No. - 5030 To 5044, Date - 05/08/2021,<br/>Being No. - 160500229, At - A. D. S. R. - Alipur.</li> <li>Details Of Strip :-<br/>Book No. - 1, Volume No. - 1605 - 2021,<br/>Page No. - 72815 To 72833, Date - 05/08/2021,<br/>Being No. - 160501698, At - A. D. S. R. - Alipur.</li> <li>Details Of Splay Corner :-<br/>Book No. - I, Volume No. - 1605 - 2021,<br/>Page No. - 72834 To 72851, Date - 05/08/2021,<br/>Being No. - 160501699, At - A. D. S. R. - Alipur.</li> <li>Details Of Power Of Attorney :-<br/>Book No. - 1, Volume No. - 1605 - 2020,<br/>Page No. - 79257 To 79291, Date - 7/08/2020,<br/>Being No. - 160502118, At - A. D. S. R. - Alipore.</li> <li>a. Area Of Land :- 146.321 Sqm. (Deed)<br/>b. Area Of Land :- 163.441 Sqm. (Boundary Dec)</li> </ol> | <ol style="list-style-type: none"> <li>Ground Coverage<br/>a) Permissible:- 87.792 Sqm.<br/>b) Proposed :- 80.041 Sqm.</li> <li>F. A. R. :-<br/>a) Permissible :- 1.75 (b) Proposed :- 1.747</li> <li>Total covered area :-<br/>i) 320.164 Sqm. (Including exempted area)<br/>ii) 280.564 Sqm. (Excluding exempted area)<br/>iii) 39.6 Sqm. (Exempted area)</li> <li>Total service area :- Nil.</li> <li>Total car parking area :- 29.984 Sqm.</li> <li>No. of car parking space:-<br/>a) Mandatory :- 1 No. (b) Proposed :- 1 No.</li> </ol> |

NOTES AND SPECIFICATION

- Thk. of all outer walls are 200 mm with 1:6 cement sand mortar.
- Thk. of all inner walls are 75 & 125 mm (mentioned in drawing) with 1:4 cement
- Width of the chajja 450 mm.
- 19 mm thk. plastering to outer walls and 12 mm thk. to inner walls & 6 mm thk. to ceiling.
- Depth of septic tank and S.U.G.W.R should not exceed more than depth of col.foundation.
- Grade of concrete M-20, Grade of steel Fe-500.

I do certify with full responsibility that the building plan has been drawn as per provision of K.M.C building rules 2009, as amended from time to time and the site condition including width of the abutting roads 4744 mm & 2570 mm conforming with the site and it is a buildable site not a tank or filled up tank. It is bounded by boundary wall.

KUSH KUNDU  
I/1412  
NAME OF THE L. B. S.

The structural design and drawing of the both foundation and super structure of the building have been made by me considering all the possible loads including seismic load as per the National Building code of India latest revision and certify that it is safe and stable. Soil Testing Report Has Been Done & signed by Sri. Rupak Kumar Banerjee [ G. T. E. No - 3 / I ]

The Recommendations Of Soil Report Has Been Considered During Structural Calculation.

Subhra Das  
II / 658  
NAME OF THE E. S. E.

Undersigned has inspected the site & carried out the soil investigation therein. It is certified that existing soil of the site is able to carry out the load from the proposed construction and the foundation system therein is safe & stable in all respect from Geo - Technical point of view.

Rupak Kumar Banerjee  
G.T.E. NO - 3, CLASS - I  
NAME OF THE GEO-TECHNICAL ENGINEER

FOR OFFICE USE

B. P. NO :- 2022110075  
 SANCTION DATE :- 18/05/2022  
 VALID UPTO :- 17/05/2027

- I do hereby undertake with full responsibility that-  
1) I shall engage L.B.S & E.S.E during Construction.
  - I shall follow the instruction of L.B.S & E.S.E during Construction of the building (As per B.S.plan)
  - K.M.C authority will not be responsible for Structural Stability of the building & adjoining structure.
  - If any submitted documents are found to be fake, the K. M. C. authority will revoke the sanction plan.
  - The construction of water reservoir and septic tank will be under the guidance of L. B. S./ E. S. E.
  - During site inspection I was physically present & identified the plot on which plan proposal submitted.
- Jony Ganguly  
Sole proprietor of  
M/S SWASTIK ENTERPRISE & CONSTRUCTION  
As Constituted Attorney Of  
Goutam Mukherjee & Shyamal Mukherjee  
NAME OF THE APPLICANT

PROPOSED PLAN OF G + THREE STORIED RESIDENTIAL BUILDING AT PREMISES NO - 23, NIRANJAN PALLY B BLOCK, WARD NO - 113, BOROUGH NO - XI, P. S. - BANSDRONI, U/S 393A OF K. M. C. ACT 1980 UNDER BUILDING RULES 2009 .

DIGITAL SIGNATURE OF A. E.